

# 2025 SCHEDULE



PGA TOUR  
AMERICAS

FORTINET  
CUP

MAR 27-30

## 93 Abierto del Centro Córdoba

Córdoba Golf Club | Córdoba, ARG

APR 24-27

## Commissionaires Ottawa Open

Eagle Creek Golf Club | Ottawa, ON

APR 3-6

## 70th Brazil Open

Rio Olympic Golf Course | Rio de Janeiro, BRA

APR 31-AUG 3

## Oxprey Valley Open presented by Votorantim Cimentos - CBM Aggregates

TFC Resorts at Oxprey Valley (Westlands Course) | Colorado, ON

APR 24-27

## KIA Open

Quito Town & Golf Club | Quito, ECU

AUG 7-10

## BioSteel Championship

Ambassador Golf Club | Windsor, ON

MAY 1-4

## Diners Club Peru Open

Los Inkas Golf Club | Lima, PER

AUG 23-24

## Manitoba Open

Brandy Bend Country Club | Winnipeg, MB

MAY 8-11

## Bupa Championship

Club de Golf Mexico | Mexico City, MEX

AUG 28-31

## CBMC Championship presented by Northern Pacific Center

Crabtree Legacy Course | Edmonton, AB

MAY 23-26

## Inter Rapidísimo Golf Championship

El Bosque Golf Club | Bogotá, COL

SEP 15-18

## ATB Classic

Northwest Star Golf Course | Edmonton, AB

APR 3-6

## Explore NB Open

Macquarie Golf Course | Fredericton, NB

SEP 18-21

## Victoria Open presented by Times Colonist

Uplands Golf Club | Victoria, BC

APR 10-13

## Bromont Open

Golf-Club-de-Bromont | Bromont, QC

SEP 25-28

## Fortinet Cup Championship

Wagner Creek Golf Course | Surrey, BC



South America Series



North America Series



# Sports Training 2026 Guide

**Harold Doughty**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **Sports Training 2026 Guide:**

**Careers in Sport, Fitness, and Exercise** American Kinesiology Association, 2025-11-13 Careers in Sport Fitness and Exercise Second Edition is the ultimate guide to careers in sport fitness or exercise Readers will learn about the educational and certification requirements job descriptions working conditions salary ranges and key skills for 36 career tracks **Sport and Exercise Physiology Testing Guidelines** Andrew M. Jones, Edward M. Winter, R.C. Richard Davison, Paul D. Bromley, Tom Mercer, 2016-09-17 Sport and exercise physiologists are called upon to carry out physiological assessments that have proven validity and reliability both in sport specific and health related contexts A wide variety of test protocols have been developed and refined This book is a comprehensive guide to these protocols and to the key issues relating to physiological testing Volume I will cover sport specific testing and Volume II clinical and exercise testing With contributions from many leading specialist physiologists and covering a wide range of mainstream sports special populations and ethical practical and methodological issues these volumes represent an essential resource for sport specific and clinical exercise testing in both research and applied settings Visit the companion website at [www.routledgesport.com/bases](http://www.routledgesport.com/bases) **The Routledge Handbook of Mega-Sporting Events and Human Rights** William Rook, Daniela Heerdt, 2023-10-04 The Routledge Handbook of Mega Sporting Events and Human Rights is the first book to explore in depth the topic of mega sporting events MSEs and human rights offering accounts of adverse human rights impacts linked to MSEs while considering the potential for promoting human rights in and through the framework of these events Drawing on the contributions of an international group of leading researchers practitioners and advocates the book introduces key concepts in human rights and considers how they relate to ethical social managerial and governance issues in contemporary MSEs from inclusion and welfare to corruption and sustainability It examines the role of key stakeholders in the delivery of MSEs including organising committees sport governing bodies governments athletes sponsors and broadcasters as well as the role of activists and advocates and presents historical and contemporary case studies of human rights as an active issue in MSEs The book provides new perspectives on human rights as a lens for understanding modern sport and as a guiding principle for responsible sport that protects the interests of individuals and communities as well as offering guidance on best practice It is essential reading for all advanced students researchers practitioners policymakers and stakeholders with an interest in organisation and delivery of MSEs as well as general sport management sport policy sport governance the ethics of sport event management political science development studies ethical business or the significance of sport in wider society Chapter 28 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license **Selected Guide to Make-it, Fix-it, Do-it-yourself Books** Susan Nueckel, 1973 [Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers](#) United States. Bureau of Education, 1897 **House documents**

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Patterson's American Educational Directory Homer L. Patterson,1929     **Guide to American Graduate Schools** Harold Doughty,1997 Anyone faced with the overwhelming selection of graduate schools knows how valuable clear and concise information can be And that s just what they ll get with this comprehensive guide now fully updated and in its eighth edition Every aspect of graduate study is covered including enrollments locations and housing situations for more than 1 200 accredited institutions fields of study offered by each institution admissions and degree requirements financial aid and grant opportunities details on scholarships fellowships assistantships and internships Organized in an easy to use format that allows for comparison among the schools and their programs this guide is the perfect source to begin planning for higher education     **Patterson's American Education** Homer L. Patterson,1927 The most current information on United States secondary schools both public and private in a quick easy to use format     **Municipal Journal, Public Works Engineer Contractor's Guide** ,1963     **General index to the army regulations and instructions** War office,1901     **Insiders' Guide to North Carolina's Southern Coast and Wilmington** Gwynne Moore,2005     **Subject Guide to Books in Print** ,1971     Municipal Journal, Public Works Engineer and Contractors' Guide ,1963     **Gale's Guide to Nonprofits** ,2000

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